

A pre-Baptism meeting is held at 5:00 PM on the third Sunday of each month. Parents must be registered parishioners. Parents and Godparents should be practicing Catholics.

Please call Angela Atwater at 872-3349 to register.

Intro Video Clip - ["Who Is Jesus, And What Makes Him Unique ?"](#) - 5 Minutes

The Sacrament of Baptism

Holy Baptism is the basis of the whole Christian life, the gateway to life in the Spirit, and the door which gives access to the other sacraments. Through Baptism we are freed from sin and reborn as sons of God; we become members of Christ, are incorporated into the Church and made sharers in her mission: "Baptism is the sacrament of regeneration through water in the word."

This sacrament is also called "the washing of regeneration and renewal by the Holy Spirit", for it signifies and actually brings about the birth of water and the Spirit without which no one "can enter the kingdom of God.

Baptism is God's most beautiful and magnificent gift....We call it gift, grace, anointing, enlightenment, garment of immortality, bath of rebirth, seal, and most precious gift. It is called gift because it is conferred on those who bring nothing of their own; grace since it is given even to the guilty; Baptism because sin is buried in the water; anointing for it is priestly and royal as are those who are anointed; enlightenment because it radiates light; clothing since it veils our shame; bath because it washes; and seal as it is our guard and the sign of God's Lordship.

Who can Receive Baptism?

Every person not yet baptized and only such a person is able to be baptized.

The Baptism of adults

Since the beginning of the Church, adult Baptism is the common practice where the proclamation of the Gospel is still new. the catechumenate (preparation for Baptism) therefore occupies an important place.

This initiation into Christian faith and life should dispose the catechumen to receive the gift of God in Baptism, Confirmation, and the Eucharist. Please see [RCIA \(Rite of Christian Initiation of Adults\)](#)

The Baptism of infants

Born with a fallen human nature and tainted by original sin, children also have need of the new birth in Baptism to be freed from the power of darkness and brought into the realm of the freedom of the children of God, to which all men are called. The sheer gratuitousness of the grace of salvation is particularly manifest in infant Baptism. The Church and the parents would deny a child the priceless grace of becoming a child of God were they not to confer Baptism shortly after birth.

Christian parents will recognize that this practice also accords with their role as nurturers of the life that God has entrusted to them.

Faith and Baptism

Baptism is the sacrament of faith. But faith needs the community of believers. It is only within the faith of the Church that each of the faithful can believe. the faith required for Baptism is not a perfect and mature faith, but a beginning that is called to develop. the catechumen or the godparent is asked: "What do you ask of God's Church?" the response is: "Faith!"

For all the baptized, children or adults, faith must grow after Baptism. For this reason the Church celebrates each year at the Easter Vigil the renewal of baptismal promises. Preparation

for Baptism leads only to the threshold of new life. Baptism is the source of that new life in Christ from which the entire Christian life springs forth.

For the grace of Baptism to unfold, the parents' help is important. So too is the role of the godfather and godmother, who must be firm believers, able and ready to help the newly baptized - child or adult on the road of Christian life.

Christ's Baptism

All the Old Covenant prefigurations find their fulfillment in Christ Jesus. He begins his public life after having himself baptized by St. John the Baptist in the Jordan (Mt 3:13). After his resurrection Christ gives this mission to his apostles: "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you." (Mt 28:19-20), (Mk 16:15-16).

Our Lord voluntarily submitted himself to the baptism of St. John, intended for sinners, in order to "fulfill all righteousness." (Mt 3:15) Jesus' gesture is a manifestation of his self-emptying. (Phil 2:7) The Spirit who had hovered over the waters of the first creation descended then on the Christ as a prelude of the new creation, and the Father revealed Jesus as his "beloved Son." (Mt 3:16-17)

In his Passover Christ opened to all men the fountain of Baptism. He had already spoken of his Passion, which he was about to suffer in Jerusalem, as a "Baptism" with which he had to be baptized. (Mk 10:38); (Lk 12:50). The blood and water that flowed from the pierced side of the crucified Jesus are types of Baptism and the Eucharist, the sacraments of new life. (Jn 19:34); (Jn 5:6-8). From then on, it is possible "to be born of water and the Spirit" (Jn 3:5) in order to enter the Kingdom of God.

